

## 224876 - Who Decides Mahr?

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### the question

Who has the right to decide the amount of Mahr (dowry or gift given by groom to his bride during marriage or Nikah)? How much should it be? Is a marriage valid without Mahr?

### Summary of answer

Deciding the amount of the Mahr (dowry) is to be left to the woman and her guardian. There is no set limit for the amount of the Mahr. If marriage occurs without a Mahr, it is still valid, but the woman is still entitled to a Mahr like that of a woman of similar standing.

### Detailed answer

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### Who decides the amount of the Mahr?

Deciding the amount of the Mahr is to be left to the woman and her guardian. If the woman disagrees with her guardian about the amount of the Mahr, then what appears to be the case from the words of the scholars is that they should take as a reference the Mahr of a woman of similar standing.

If she agrees to the Mahr of a woman of similar standing, but he (the guardian) wants more than that, then no attention should be paid to his wishes. If he is the one who wants a Mahr like that of a woman of similar standing, but she wants less than that, then what matters is his view.

## **How much should the Mahr be?**

With regard to the [amount of the Mahr](#) , there is no set limit. Rather it is whatever is agreed upon by the couple or by the husband and the woman's guardian, whether it is small or great, but the [Sunnah is to make the Mahr smaller](#) and to be easy-going concerning this matter. This is the practice of the Prophet (blessings and peace of Allah be upon him).

## **Is marriage valid without a Mahr?**

It is essential to have a Mahr in the case of marriage. Once the amount of the Mahr has been agreed upon, at that point it becomes a right only for the woman, which the guardian must hand over to her, and not take anything from it except with her consent.

[After the marriage contract](#) , it is permissible for her to give up to her husband all of the Mahr or part of it, on condition that she be of sound mind.

[If marriage occurs without a Mahr](#) , it is still valid, but the woman is still entitled to a Mahr like that of a woman of similar standing.

And Allah knows best.