

## 34594 - He wants to do 'Umrah on behalf of himself and his deceased father

## the question

What is the correct way to do 'Umrah on behalf of my deceased father after I do it for myself?.

## **Detailed answer**

You have to enter ihraam on behalf of

yourself from the meeqaat which you are going to pass, then when you have completed 'Umrah for yourself, by doing tawaaf and saa'i and cutting

your hair, go out to al-Tan'eem or another place outside the Haram (sanctuary), and enter ihraam for 'Umrah on behalf of your father. Say, "Labbayk

Allaahumma bi 'umratin 'an abi (Here I am, O Allaah, for 'Umrah on behalf of my father)."

Then do tawaaf and saa'i, and cut your hair or shave

your head, but shaving is better. You do not have to go back to the meeqaat to enter ihraam for 'Umrah on behalf of your father.

## Shaykh Ibn Baaz said:

If you want to do Hajj or 'Umrah for yourself

or for someone else who has passed away or who is unable to do it because they are very old or suffering from an incurable sickness, then you have

to enter ihraam from the meeqaat which you pass when you are intending to do Hajj or 'Umrah. When you finish the actions of 'Umrah or Hajj, there

is nothing wrong with you starting 'Umrah for yourself from the closest point outside the Haram, such as al-Tan'eem or al-Ji'raanah or elsewhere.

You do not need to go back to the meeqaat, because 'Aa'ishah (may Allaah be pleased with her) entered ihraam for 'Umrah from the meegaat of

Madeenah with the Prophet (peace and blessings of Allaah be upon him) during the



Farewell Pilgrimage, then when she finished her Hajj and

'Umrah she asked the Prophet (peace and blessings of Allaah be upon him) permission to

do 'Umrah on its own, and he told her brother 'Abd

al-Rahmaan to take her to al-Tan'eem, and she did 'Umrah after Hajj. He did not tell her to

go back to the meegaat. She had joined Hajj with the

'Umrah for which she had entered ihraam from the meegaat as the Prophet (peace and

blessings of Allaah be upon him) told her to do, when she

began to menstruate before she could do the rituals of 'Umrah.

And Allaah is the Source of strength.

Fataawa Ibn Baaz,

17/15.